Shahid Matangini Hazra Government General Degree College for Women

Lesson Plan for the academic session 2024-2025

Department: PHILOSOPHY

Semester: 1

BACHELOR OF ARTS (HONOURS) MAJOR IN PHILOSOPHY (under CCFUP, 2023)

MAJOR (MJ) MJ-1: Indian Philosophy-1

Name of the Teacher	Title of the Teaching Assignment	Dividing the	Dividing the Assignment into Number of Units along with detailed lesson plan as per the University Syllabus		
		A. Introduction:	The basic Philosophy of Vedas and the Upaniṣads, Āstika and Nāstika Schools	2	
		B. Cārvāka System	Epistemology, Metaphysics, Ethics.	6	
		C. Jaina Basic concepts of Jaina Philosophy, Anekāntavāda, Syādvāda and System Saptabhaṅginaya	8		
Atasi Mahapatra	D. Bauddha System: D. Bauddha System: O. Bauddha Sy		(Kṣanabhangavāda), Theory of no-soul (Nairātmyavāda), Four Schools of	12	60
Atasi N		(Definition), Sannikarṣa, Classification of Pratyakṣa : Nirvikalpaka, Savikalpaka,	10		
		10			
		G. Vaiśeșika System:	Seven Padārthas, dravya, guṇa, karma, sāmānya, viśeṣa, samavāya, abhāva, Atomism.	12	

Semester: 1 MINOR (MI) IN PHILOSOPHY (under CCFUP, 2023) MI – 1: Ethics: Indian and Western

Name of the Teacher	Title of the Teaching Assignment	Divi	Dividing the Assignment into Number of Units along with detailed lesson plan as per the University Syllabus		Total number of class
		a)	Four Purusarthās: Dharma, artha, kāma and mokṣa and their interrelation. Karma (Sakāma & Niṣkāma).	10	
		b)	Concept of Dharma, Svadharma, Visesa dharma, Varnadharma, Asrama dharma, Rna, Rta,	10	
		c)	Cārvāka Ethics.	4	
Atasi Mahapatra		MI – 1: Ethics:	d)	Buddhist Ethics: The Four Noble Truths and the Eight-Fold Path.	6
	Indian and Western	(1)	Definition, Scope and Types of Ethics, Ethics and Morality, Moral and Non- Moral Actions, Object of Moral Judgment	10	
		f)	Teleological Ethics: Utilitarianism (Bentham and Mill). Deontological Ethics: Kant's Moral Theory, Virtue ethics	8	
		g)	Theories of Punishment, Capital Punishment	12	

BACHELOR OF ARTS (HONOURS) SKILL ENHANCEMENT COURSE (SEC)

(under CCFUP, 2023) SEC 1: Yoga for Stress Management

Name of the Teacher	Title of the Teaching Assignment	Dividin	Dividing the Assignment into Number of Units along with detailed lesson plan as per the University Syllabus		Total number of class
		a)	Introduction to Yoga for stress management	02	
		b) Stress according to Western Perspectives	Stress according to Western Perspectives	06	
n	SKILL ENHANCEM ENT COURSE (SEC) SEC 1: Yoga for Stress Management	c)	Stress Hazards and Yoga	04	
Souti Basu		d)	Meeting of the Challenges of Stress	06	40
Sout		e)	Role of Yoga in prevention and management of stress related disorders- a summary of research evidence	10	40
		f)	Meditation: 'OM' meditation and pranayama	06	
		g)	Integrate Yoga Module 1	06	

COMMON COURSES FOR UNDERGRADUATE PROGRAMMES (UNDER CCFUP, 2023)

Semester: 1

MDC-01T: Social Value and Ethics

Name of the Teacher	Title of the Teaching Assignment	Dividing	Dividing the Assignment into Number of Units along with detailed lesson plan as per the University Syllabus		Total number of class
		Life, Meaning and Philosophy of Life. The Law of Nature – Protecting N Unit-I: /Universe. Basic Culture - Thought Analysis - Regulating desire - Guardin	Philosophy of Life and Individual Qualities Human Life on Earth - Purpose of Life, Meaning and Philosophy of Life. The Law of Nature – Protecting Nature /Universe. Basic Culture - Thought Analysis - Regulating desire - Guarding against anger - To get rid of Anxiety – The Rewards of Blessing - Benevolence of Friendship - Love and Charity - Self – tranquility/Peace.	10	
Priya	MDC-01T: Social Value and	Unit-II:	Social Values (Individual and Social Welfare) Family - Peace in Family, Society, The Law of Life Brotherhood - The Pride of Womanhood - Five responsibilities/duties of Man: - a) to himself, b) to his family, c) to his environment, d) to his society, e) to the Universe in his lives;	08	
Sikder	Ethics		Thriftiness (Thrift)/Economics. Health - Education - Governance - People's Responsibility / duties of the community, World peace.	06	40
		Unit-III:	Mind Culture & Tending Personal Health Mind Culture - Life and Mind - Bio - magnetism, Universal Magnetism (God –Realization and Self Realization) - Genetic Centre – Thought Action – Short term Memory – Expansiveness – Thought – Waves, Channelizing the Mind, Stages - Meditation, Spiritual Value. Structure of the body - the three forces of the body- life body relation, natural causes and unnatural causes for diseases, Methods in Curing diseases.	16	

Semester: 1
BACHELOR OF ARTS with PHILOSOPHY [Multidisciplinary Studies] (under CCFUP, 2023 & NEP 2020)
Major A1/B1T: Ethics and Morality: Indian and Western Approach

Name of the Teacher	Title of the Teaching Assignment	Dividing th	e Assignment into Number of Units along with detailed lesson plan as per the University Syllabus	Number of Classes required to complete each unit	Total number of class
		Indian a)	Four Purusarthās — dharma, artha, kāma and mokṣa and their interrelation. Karma (Sakāma & Niṣkāma).	10	
		b) Concept of Dharma, Rna, Rta	Concept of Dharma, Rna, Rta	10	
Madhurima Chowdhuri	Major A1/B1T:	c)	Cārvāka Ethics	04	
ima Ch	Ethics and Morality: Indian and	d)	Buddhist Ethics: The Four Noble Truths and the Eight-Fold Path.	06	60
Madhur	Western Approach	Western:	Moral and Non-Moral Actions, Object of Moral Judgment.	10	
		f)	Teleological Ethics: Utilitarianism (Bentham and Mill). Deontological Ethics: Kant's Moral Theory, Virtue ethics	12	
		g)	Theories of Punishment.	08	

B.A. 5th Semester CBCS (Honours) Core Course (CC)

Name of the Teacher	Title of the Teaching Assignment	Dividing the Assignment into number of Units along with detailed lesson plane as per university guide line Unit / Chapter Details lesson plane	Number of classes required to complete each unit	Total number of classes required to complete the assignment
		a) Definition of buddhi or jñāna (cognition), its two kinds; Definition of smṛti; Two kinds of smṛti (memory);Definition of anubhava, its division into veridical (yathārtha) and non-veridical (ayathārtha);Three kinds of nonveridical anubhava; Definitions clarified in Tarkasamgraha Dīpikā.	20	
Atasi Mahapatra	C11T: Nyaya Logic and Epistemology –I	b) Four-fold division of pramā and pramāṇa. Definition of "Kāraṇa" (special causal condition) and "kāraṇa" (general causal condition). The concept of anyathāsiddhi (irrelevance) and its varieties. The definition of kārya (effect). Kinds of cause: smavāyi, a-samavāyi and nimitta kāraṇa (definitions and analysis).	11	60
,		c) Definition of pratyakṣa and its two-fold division: nirvikalpaka and savikalpaka jñāna. Evidence for the actuality of nirvikalpaka.	15	
		d) Sannikarsa and its six varieties. Problem of transmission of sound; the claim of "anupalabdhi" as a distinctive pramāṇa examined	14	

5th Sem. Honours Core Course (CC)

Name of the Teacher	Title of the Teaching Assignment	Dividing the Assignmen plan	Number of Classes required to complete each unit	Total number of class	
		Introduction	Concern and Presuppositions, Concept of Sthitaprajna, Karmayoga (Gita), Purusarthas and their inter relations.	12	
	CHATT	Dharma	Meaning of Dharma, Concept of wrina and writa. Classification of Dharma, sadharana dharma and asadharana dharma, Varnasrama dharma	11	
Priya Sikder	C12T : Ethics	Vidhi and Nisedh	Vidhi and nisedh	4	62
Sixuei	(Indian)	Buddhist Ethics	Panchashila, Brahmavihara bhavana, Anubrata, Mahabrata, Ahimsa.	14 5	
		Jaina Ethics	Anubrata, mahabrata.		-
		Mimansa Ethics	Nitta naimittika karma and kamya karma, the imperatives in kamya karmas and in kamya karmas involving himsa.	16	

5th Sem. Honours Core Course (CC)

Name of the Teacher	Title of the Teaching Assignment	Dividing the Assignment into Number of Units along with detailed lesson plan as per the University Syllabus	Number of Classes required to complete each unit	Total number of class
Madhurima Chowdhury	SEM:5 HONS. DSE1T: Philosophy of Language (Indian)	DSE1T: Philosophy of Language (Indian) Course Contents: a) Definition and classification of pada b) Introduction of concepts of āsatti, yogyatā, tātparya, ākāmṣā c) Different types of lakṣaṇā d) śābdabodha e) anvitābhidhānvāda and abhihitānvayavāda.	10 15 15 10 10	60

5th Sem. Honours Core Course (CC)

Name of the Teacher	Title of the Teaching Assignment	Dividing the Assignment into Number of Units along with detailed lesson plan as per the University Syllabus	Number of Classes required to complete each unit	Total number of class
		Introduction	2	
	DSE-2T : Philodophy	Syntax, Semantics, Pragmatics	4	
		Word Meaning	8	
Souti Basu		Definition	16	60
Souti Basu	of Language (Western)	Vagueness	4	60
	(vvestern)	Sentence Meaning	8	
		Testability and meaning	8	
		Exercise	10	

5th Sem. General (DSC)

Name of the Teacher	Title of the Teaching Assignment	Dividing the Assignment into Number of Units along with detailed lesson plan as per the University Syllabus	Number of Classes required to complete each unit	Total number of class
		Contents: 1. Nature and Scope of Philosophy of Religion: (a) Religion, Dharma, Dhamma, (b) Philosophy of Religion, Comparative Religion and Theology	08	
		2. Origin and Development of Religion	08	
	SEM:5(Gen) DSE-1: Philosophy of Religion	3. Fundamental Features of Major Religions: Hinduism, Christianity, Islam, Buddhism: Basic Tenets, Prophets (if any), Incarnation, Bondage and Liberation	08	60
Madhurima Chowdhury		4. Arguments for the Existence of God (Indian and Western): Sārikhya-Yoga Arguments, Nyāya Arguments, Cosmological Arguments, Teleological Arguments, Ontological Arguments	08	
		5. Arguments against the Existence of God: Sociological Arguments, Freudian Arguments, Buddhist Arguments	10	
		6. Religious Pluralism & Mysticism	06	
		7. Monotheism, Polytheism, Henotheism	06	
		8. Immanence and Transcendence	06	

5th Sem. General GE

Name of the Teacher	Title of the Teaching Assignment	Dividing the Assignment into Number of Units along with detailed lesson plan as per the University Syllabus	Number of Classes required to complete each unit	Total number of class
		1. Introduction: General Features of Indian Philosophy	02	
		Cārvāka: (a) pratyakṣa (perception) as the only Source of Knowledge (b) Refutation of anumāna (inference) and śabda (testimony) as Sources of Knowledge (c) jaḍavāda and dehātmavāda	08	32
Priya Sikdar	GE1 Indian	3. Jainism: (a) anekāntavāda (b) syādvāda and nayavāda	04	
Priya	philosophy	4. Buddhism: (a) Four Noble Truths (b) pratītyasamutpāda (c) kṣaṇabhaṅgavāda (d) nairātmyavāda	08	
		5. Nyāya-Vaiśeṣika: (a) pramāṇa: pratyakṣa (perception), anumāna (inference), upamāna (comparison) And sabda(testimony)	10	

Name of the Teacher	Title of the Teaching Assignment	Dividing the Assignment into Number of Units along with detailed lesson plan as per the University Syllabus	Number of Classes required to complete each unit	Total number of class
Madhurima Chowdhury	GE1 INDIAN PHILO SOPHY	(a)Saptapadārtha (Seven Categories) . Sāmkhya: (a) Satkāryavāda (Theory of Causality) (b) Pariņāmavāda (Theory of Evolution) Yoga: (a) cittavṛttinirodha (b) aṣṭāṅgayoga Mīmāmsā (a) arthāpatti (b) anupalabdhi Advaita Vedānta: Brahman, jīva and jagat	08 04 04 08 08	32

5th Sem. (General) SEC

Name of th Teacher	Title of the Teaching Assignment	Dividing the Assignment into Number of Units along with detailed lesson plan as per the University Syllabus	Number of Classes required to complete each unit	Total number of class
Atasi Mahapatra	SEC3T: Philosophy	1. Common and Differentiating Characteristics of Philosophy and darśana	02	40

Priya sikdar	in Practice	2. Nature of Inquiry in Philosophy and <i>darśana</i>	02	
Priya sikdar		3. Outlines of the types of Inquiry in Philosophy and <i>darśana</i> : (a) Epistemic Inquiry in Philosophy and <i>darśana</i> , (b) Metaphysical Inquiry in Philosophy and <i>darśana</i> , (c) Axiological Inquiry in Philosophy and <i>darśana</i>	08	
Madhurima chowdhury		4. A few Model World-views and corresponding paths leading to Perfection (a) Plato's view, (b) Kant's view, (c) Sāmkhya view and (d) Advaita Vedānta View	10	
Souti Basu		5.Methods of Philosophical Discourse (a) Reasoned Speculation, (b) Conceptual Analysis, (c) Linguistic Analysis, (d) Logical Argumentation, (e) Critical Reflection	10	
Atasi Mahapatra		6. Methods of <i>Dārśanika</i> Discourse (<i>kathā</i>) (a) <i>chala</i> , (b) <i>jāti</i> , (c) <i>nigrahasthāna</i> , (d) <i>vāda</i> , (e) <i>jalpa</i> , (f) <i>vita</i> ṇḍā	08	